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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 1698**

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/642,498 | FILING DATE<br>08/18/2003<br><br>RULE | CLASS<br>436 | GROUP ART UNIT<br>1743 | ATTORNEY<br>DOCKET NO.<br>P63074US1 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\***

✓mw This application is a CON of 09/155,406 12/02/1998 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

✓mw UNITED KINGDOM 9606728.5 03/29/1996  
 UNITED KINGDOM 9622853.1 11/01/1996  
 UNITED KINGDOM 9705243.5 03/13/1997

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
**\*\* 11/17/2003**

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|--|--|--|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <u>mw</u> Initials | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>12 | TOTAL<br>CLAIMS<br>58 | INDEPENDENT<br>CLAIMS<br>21 |
|--|--|--|-------------------------|-----------------------|-----------------------------|

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TITLE  
 Automatic diagnostic apparatus